## 2015 PACESETTER Summer Moonlight Invitational June 5<sup>th</sup> – 7<sup>th</sup> 2015 Sanction #IN15277

## **Unique Meet Set-Up – Please read carefully!**

Due to facility planning, we have our sessions planned around the opening/closing of the facility. The meet will be considered full when the four hour timeline is reached. Space will be limited to the first teams to submit entries. Please contact Keith Gast with any questions. (812) 406-5583 / <u>coachkgast@gmail.com</u>

- SANCTION: This meet is sanctioned by USA Swimming and Indiana Swimming. #IN15277
- HOST: PACESETTER AQUATICS
- LOCATION: Jeffersonville Aquatic Center 2107 Middle Road Jeffersonville, IN 47130
- **FACILITY:** Jeffersonville Aquatic Center has a 6-lane, 50 Meter pool with standard lane dividers, deck seating and a Colorado timing system. The pool is 4' deep at the starting end. The competition course has not been certified in accordance with 104.2.2C(4).

Our agreement with the Jeffersonville Aquatic Center prohibits coolers being brought inside the Jeffersonville Aquatic Center. We will be enforcing this rule! Please inform your parents of this before arriving!

- **PARKING:** Ample parking is available in the facility's parking lot.
- **RULES:** Current USA Swimming and Indiana Swimming rules will govern this meet.

Swimmers' ages as of June 5, 2015 will determine age group eligibility for this meet. No entries will be accepted unless the entrant is registered with USA Swimming, Inc. Indiana Swimming does not process on-site registration.

202.3.2- At a sanctioned competitive event, USA Swimming athlete members must be under the supervision of a USA Swimming member coach during warmup, competition, and warm-down. The Meet Director or Meet Referee shall assist the athlete in making arrangements for such supervision.

202.2.9 D - Any swimmer entered in the meet, unaccompanied by a USA Swimming member coach, must be certified by a USA Swimming member coach as being proficient in performing a racing start or must start each race from within the water. It is the responsibility of the swimmer or the swimmer's legal guardian to ensure compliance with this requirement.

ISI rule - Coaches MUST constantly display their current USA Swimming coach credential to gain deck access. The meet referee reserves the right to ask for coach

credential display and/or deny deck access if coach does not comply or card is no longer valid/current.

ISI rule to include USA-S 102.8.1 B - In swimming competitions, the competitor must wear only one swimsuit in one or two pieces except as provided in USA Swimming rule 205.10.1. All swimsuits shall be made from textile materials. For men, the swimsuit shall not extend above the navel nor below the knees, and for women, shall not cover the neck, extend past the shoulder, nor extend below the knee.

202.2.9 H - Use of audio or visual recording devices, including a cell phone, is not permitted in changing areas, rest rooms or locker rooms

202.2.9 I - Changing into or out of swimsuits other than in locker rooms or other designated areas is prohibited.

- **ENTRY LIMITS:** Swimmers may enter up to 5 events per day.
- **FEES:** \$2.00 Indiana Swimming surcharge and \$4.00 per individual event. Deck entries may be accepted the day of the meet at the discretion of the meet referee. Any events limited to maintain a timeline will be refunded.
- **ENTRY** Entries will be accepted beginning May 4<sup>th</sup> and will be accepted until May 16<sup>th</sup>. This deadline will be extended if the meet is not full. Entries will be accepted on a first come basis. Teams denied acceptance will be notified by May 17<sup>th</sup>. Hy-Tek e-mails are preferred for entries. Please e-mail entries to the entry chairperson.

#### **ENTRY CHAIRPERSON:**

Keith Gast	(812) 406-5583
5507 Sky Ridge Road	
Charlestown, IN 47111	coachkgast@gmail.com

**MEET DIRECTOR:** Keith Gast (see above)

AWARDS:	Ribbons will be given for 1 <sup>st</sup> through 12 <sup>th</sup> places. 10 & Under will be scored as 8 & Under and 9-10. High point trophies will be given for the top girl and boy in each scored age group.		
TIMES:	Friday and Saturday Evening (13 & Over):		
	Warm-up: 6:15pm – 7pm / Meet Starts at 7pm		
	Saturday and Sunday Morning (12 & Under):		
	Warm-up: 7am – 7:45am / Meet Starts at 8am		
FOOD:	Coaches/workers hospitality will be provided on deck and a		
	concession area will be provided for spectators.		
CAMPING:	We ask all parents, swimmers, coaches, and teams to help keep the		
	camping areas, spectator seating and the pool deck clean. Coolers		
	will not be allowed in the pool area.		

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# **ORDER of EVENTS**

G	Session 1 (Fri. PM)	B	G	Session 2 (Sat. AM)	В
(Warr	<u>n-Up 6pm / Meet at 7pm)</u>		(Warm	-Up 7am / Meet at 8am)	
1	13-14 400 Free	2	25	11-12 200 Free	26
3	15 & Over 400 Free	4	27	10 & Under 200 Free	28
5	13-14 200 Breast	6	29	11-12 50 Back	30
7	15 & Over 200 Breast	8	31	10 & Under 50 Back	32
9	13-14 100 Free	10	33	11-12 50 Free	34
11	15 & Over 100 Free	12	35	10 & Under 50 Free	36
13	13-14 200 Back	14	37	11-12 50 Breast	38
15	15 & Over 200 Back	16	39	10 & Under 50 Breast	40
17	13-14 100 Fly	18	41	11-12 100 Fly	42
19	15 & Over 100 Fly	20	43	10 & Under 100 Fly	44
21	13-14 200 IM	22	45	11-12 200 IM	46
23	15 & Over 200 IM	24	47	10 & Under 200 IM	48
G	Session 3 (Sat. PM)	B	G	Session 4 (Sun. AM)	B
(Warm-Up 6pm / Meet at 7pm) (Warm-Up 7am / Meet at 8am)					
49	13-14 400 IM	50	73	11-12 100 Free	74
51	15 & Over 400 IM	52	75	10 & Under 100 Free	76
53	13-14 100 Breast	54	77	11-12 100 Back	78
55	15 & Over 100 Breast	56	79	10 & Under 100 Back	80
57	13-14 50 Free	58	81	11-12 100 Breast	82
59	15 & Over 50 Free	60	83	10 & Under 100 Breast	84
61	13-14 100 Back	62	85	11-12 50 Fly	86
63	15 & Over 100 Back	64	87	10 & Under 50 Fly	88
65	13-14 200 Fly	66	89	12 & Under 400 Free	90
67	15 & Over 200 Fly	68			
69	13-14 200 Free	70			
71	15 & Over 200 Free	72			

• \*The 400 Free and 400 IM Events may be limited to the top three heats to fit the timelines. Teams will be notified by e-mail on Monday, July 7<sup>th</sup> if these events will be limited. Entry fees will be refunded for swimmers cut from the 400's.

## **Area Hotels**

Holiday Inn Express 411 W. Express New Albany, IN 47150 812 945-2771

Ramada 700 W Riverside Jeffersonville, IN 47130 812 284-6711

Days Inn 350 Eastern Blvd. Jeffersonville, IN 47130 812 288-9331 Holiday Inn Lakeview 505 Marriott Drive Clarksville, IN 47130 812 283-4411

Hyatt Hotels & Resorts 320 W Jefferson Louisville, KY 502 587-3434

Super 8 Motel 2102 E US Rt 31 Jeffersonville, IN 47130 812 282-8000

## **Summary of Events**

Mail To:	Keith Gast 5507 Sky Ridge Ro Charlestown, IN 47 (812) 406-5583 kgast@gcs.k12.in.u	111		
Make Check	s payable to: PACESE	ETTER AQUATI	<u>CS</u>	
Club Name:			Club Code:	
Number of s	wimmers entered: Indiana Swimmer S		Girls per swimmer =	
	dual Entries: dual Entries:	x <u>4.00 each</u>		
Name Address City	l Submitting Entry:		Coach's Name	
		Release and Hold I	Harmless Agreement	

In consideration of being permitted to participate in this swim meet, and for other good and valuable consideration, the undersigned for himself, his successors and assigns, hereby releases and forever discharges the host club, and its Board of Directors, United States Swimming, \_\_\_\_\_\_\_ and each of their respective officers, agents, employees, members, successors and any other persons in any way connected with this meet, from any and all liabilities, claims, demands, actions, or causes of action of whatever kind of character arising out of or in connection with said event. Further the undersigned shall indemnify and hold harmless the host club, United States Swimming, \_\_\_\_\_\_ and the officers, trustees, agents, employees and members of the foregoing and all other persons in any way and claims arising out of or in connection with any injury, including death, or alleged injury of damage to property sustained or alleged to have sustained in connection with or to have arisen our of said event.

Executed this \_\_\_\_\_\_ day of \_\_\_\_\_\_, 20\_\_\_

Signature of Club Official or Coach:

(Person who signs above is responsible for any fines imposed upon club.)

Club's designated spokesperson

Did you include:

 Written/Hard Copy of Entry

 Disk Entry

 Check

How would you like your final results: \_\_\_\_\_Hard Copy (snail mail or .htm file e-mailed) \_\_\_\_\_Meet Manager Backup (E-mailed) \_\_\_\_\_Team Manager .cl2 file (E-mailed) \_\_\_\_\_All of the above E-mail address to send to\_\_\_\_\_